



THE WB NATIONAL UNIVERSITY OF JURIDICAL SCIENCES, KOLKATA-98

NOTICE

Heartiest congratulations to all candidates who have been selected for taking admission to The W.B. National University of Juridical Sciences!!

1. Location

The NUJS is located in Kolkata, the City of Joy (88.24° E 22.33 °N). The campus is at Salt Lake, a satellite township beside the Eastern Metropolitan Bypass, about 14 Kms from Netaji Subhash Chandra Bose International Airport. Howrah and Sealdah, the two main rail-heads of the city are about 14 and 6 Kms respectively from the campus. Pre-paid taxis are available in airport /rail stations for local transport. Major hotels close to the campus include one from the Hyatt and other from the Welcome group, besides a number of other good hotels.

The candidates are requested to go through the following details carefully and comply with the requirements while coming to take admission.

2. Candidates **should report to the Front Office** of the University as per following schedule:

<u>Sl. No. (CLAT List 2010)</u>	<u>Date</u>	<u>Time</u>
1-30 (Gen.)	28.06.2010	10:00 a.m.
31-60 (Gen.)	28.06.2010	02:00 p.m.
61-80 (Gen.) 1-8 (ST) 1-2 (PH)	29.06.2010	10:00 a.m.
1-15 (SC) 1-18 (NRI/NRI sponsored)	29.06.2010	02:00 p.m.
1-18 (LL.M) 1-4 {Foreign Nationals, For BA, LL.B. (Hons)}	30.06.2010	10:00 a.m.

The candidates should bring the following documents:

- Crossed drawn Bank Draft/Banker's Cheque in favour of **WBNUJS STUDENTS' FEE A/C** payable at **KOLKATA**.
- 6 colour photographs of stamp size
- Duly filled in Application form for admission to be downloaded from NUJS website
- Original proof of age + 2 self attested photocopies of the same
- Original mark sheet of qualifying examination + 2 self attested photocopies of the same

- Character certificates:- (1) one from the head of institution last attended, and
(2) one from any other respectable person known to the candidate
- Original Medical Certificate
- Original Migration Certificate
- Original Caste/Disability Certificate
- Duly filled in Performa of the University Identity Card
- Duly filled in Hostel accommodation/exemption form
- Undertakings with respect to absence of any of the above in the University prescribed Performa

3. The candidates should strictly follow the line of actions as mentioned in the following flow chart:

Reporting: Reception (Ground Floor)



Wait in Room No. 022 (Ground Floor) and fill up any unfinished forms



Proceed to Room No. 006 (Ground Floor) for Admission procedure



Proceed to Room No. 107 (First Floor) for interview with the Vice Chancellor and the other members of the Board



Proceed to Room No. 007 (Ground Floor) for opening account with Corporation Bank etc.



Proceed to Library (Ground Floor) to collect Library Card and Study material



Proceed to Hostel through Hostel Office in Room No.: 021 (Ground Floor)

(Information about stores for purchase of stationary, beddings and other required shall also be provided in that office.)

4. Office timings for Admission: Working hours: 10:00 a.m. – 01:00 p.m.
02:00 p.m. – 05:00 p.m.
Lunch hour: 01:00 p.m. – 02:00 p.m.

5. For any clarifications and information please contact admissions.nujs@gmail.com

6. Contact persons: (available at the above timings):

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| a) Dr. Arup Kumar Poddar - Registrar (Acting) | 033-23350534/7379/0765 extn. 1010,
9831338761 |
| b) Mr. Goutam Pal – Accounts Officer | 033-23350534/7379/0765 extn. 1040
9433403975 |
| c) Mr. Tapash Bhattacharya – Assistant Registrar
(Academic) | 033-23350534/7379/0765 extn. 1110
9831754577 |

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| d) Ms. Jasmine Joseph – Warden in charge | 033-23350534/7379/0765 extn. 3060
9748480946 |
| e) Ms. Sujata Roy – Warden, Ladies' Hostel | 033-23350534/7379/0765 extn. 2060
9239023170 |
| f) Mr. Sanjay Kumar – Warden Gents' Hostel | 033-23350534/7379/0765 extn. 2190
9477091658 |
| g) Mr. Daniel Mathew – Warden, Gents' Hostel | 033-23350534/7379/0765 extn. 3060
9163023687 |

7. Orientation Programme shall be held at 3 PM on 30th June 2010 in the University Auditorium. All newly admitted students along with their parents must attend the Orientation Programme.