



**THE WEST BENGAL NATIONAL UNIVERSITY OF JURIDICAL SCIENCES**  
(An Autonomous Law University established by the West Bengal Act No. IX of 1999)  
"Dr. Ambedkar Bhavan", 12, LB Block, Sector III, Salt Lake City, Kolkata - 700 106  
Phone: (033) 2335 7397/ 0510/ 2811, 2569 4700 to 30 <> Fax: (033) 2335 7422/ 0511  
E-mail: registrar@nujs.edu <> Website: www.nujs.edu

Ref. No.: WBNUJS/PC/NIT/014/Proj/2022-23/1  
DATE : 17-02-2023

### **CORRIGENDUM of NOTICE INVITING TENDER**

Online tenders are invited from potential and eligible bidders for procurement of the following items through the e-Procurement System of West Bengal portal under two cover bidding system (Technical+ Financial). The details of tender is mentioned below -

#### **PROCUREMENT OF LASER AND HD PROJECTOR**

Tender No.:	WBNUJS/PC/NIT/014/Proj/2022-23, Dated 01.02.2023
Tender ID:	2023_NUJS_461339_1
Tender Publishing Date:	01.02.2023
Bid Submission End Date:	14.02.2023
Bid Opening Date:	16.02.2023 at 3.00 pm

After opening of technical bid, it has observed that only one bid has been received within the stipulated time frame. Hence the tender may be treated as cancelled as the required number of bid documents not received as per rules.

For further details, please visit the website

<https://wbtenders.gov.in>  
<https://www.nujs.edu/home/tenders/>

Sd/-  
(SUDIP GHOSH)

The Chairman, Procurement Committee

#### **Copy forwarded for information and wide circulation to:**

- 1) The Secretary, Department of Law, Govt. of West Bengal- by email
- 2) All Members of the University
- 3) The Chairman, Procurement Committee
- 4) Information Officer- for uploading this information in the University website under Tender Section
- 5) Office of the Vice Chancellor
- 6) Office of the Registrar (Acting)
- 7) Guard File



*S. Ghosh*  
17.02.2023  
(SUDIP GHOSH)

The Chairman, Procurement Committee