

## The West Bengal National University of Juridical Sciences

"Dr. Ambedkar Bhavan" 12, LB Block, Sector III, Salt Lake City, Kolkata − 700106 Phone: (033) 2569 4700 to 30 • Fax: (033) 2335 7422 / 0511 • E-mail: info@nujs.edu Website: www.nujs.edu

## **MANUAL 8**

Statement of Boards, Councils, Committees or other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, and as to whether meetings of those boards, councils, committees and other bodies are open to the public, or the minutes of such meetings are accessible for public

[Section 4(1)(b)(viii)]

| Sr.<br>No. | Nature of Record      | Details of Information |
|------------|-----------------------|------------------------|
| 1          | The General Council   | <u>Link</u>            |
| 2.         | The Executive Council | <u>Link</u>            |
| 3          | The Academic Council  | <u>Link</u>            |
| 4          | The Finance Committee | <u>Link</u>            |