

(To be filled in by the office) Application No. SBI collect Receipt : Yes/No Signature of Dealing Assistant

THE WEST BENGAL NATIONAL UNIVERSITY OF JURIDICAL SCIENCES

AMBEDKAR BHAVAN, 12 L.B. BLOCK, SECTOR-III, SALT LAKE CITY KOLKATA -700 0106

(To be filled by	the applicant)
Details of Appl	
Amount Rs.	
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dated	

Application form for recruitment of Academic & Administrative Positions

PART A

Name of the Candidate(In	block letters):				•••••••	
Date of Birth:		***************************************	•		***************************************	
Father's Name/Husband's	Name :					Affix recent Passport Size
Place of Birth:						
Do you belong to Schedul differently able person ?It	le Caste/Schedu f yes. Please Att	led Tribe/OBC-A/ OF ach Certificate)	BC- B/Physic	cally Hand	licapped	with Signatur
Sex: Male/Female:	·······		**************			2.00
Marital Status: Married/U						
Nationality:				***************************************		
. Address for corresponde	ence (with PIN co	de):				
Telephone No. (with STD						
E-Mail:		************************	***************			982
Permanent Address (with						
Permanent Address (with	PIN code):					
Telephone No. (with STD o	n PIN code):		Mobile No:.			
Telephone No. (with STD of E-Mail:	n PIN code):		Mobile No:.			
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13. Research Degree (s):

Degree	University	Specific Date of submission of Ph.D. Thesis	Specific Date of Award	Title of Work
M.Phil.				
Ph.D./D.Phil.		19		
LL.D./D.Litt.				

Whether JRF/NET qualified (if yes, indicate the year of qualifying):...

14. (a) Appointments held (Work Experiencein descending order from the most recent post held):

Posts held, Pay Scale & Basic Pay	Name of Period Employer/ Institution			Whether contractual/temporary/	Nature of Experience i.e. Teaching/ Research/ Training/	Subject Taught (for Teaching Experienc	Total Emoluments drawn	Reason for Leaving
		From	То	permanent	Administration field work	e only)		
	- :							
				4.31				



- 14.(b) Post held, if any, at the time of sending the application and date of application and date of appointment(mention whether permanent, on probation or temporary)
 - (c) Name of the Employer, at the time of sending the application

(d) Present Basic Pay and allowance (State Separately)

Scale:

Basic Pay

Allowances:

Rs.

Pay Band Grade Pay/Level

1. Dearness Allowance 2. House Rent Allowance

3. Transport Allowance 4. Any other Allowance

- (e) Date of next increment
- (f) Age of retirement in present post:
- (g) Minimum basic pay acceptable Rs

per month.

- (h) Whether the candidate is receiving any pension benefits? If so, the amount of pension and pension equivalent of Gratuity must be indicated
- (i) Whether the candidate would be entitled to any pension benefits on his premature retirement from his present post, if selected for appointment in the University, and if so, the amount of pension and the pension benefits may be indicated.

15.(a) Research Experience:

Name of the Organization/University	Research Title/Project	No. of Years Experience	Year of Completion	Name of Principal Investigator	Area of Research
		Organization/University Research	Organization/University Research Experience	Organization/University Research Experience Completion	Organization/University Research Experience Completion Principal

(b) Thesis Supervision

Sl.No	Name	0	Title of	Year of	Co-guide (if	Ph.D/
		Organization/University	Thesis	Completion	any)	M.Phil

(Separate sheet may be enclosed if required)



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10	Sponsored	Projecte

Sponsoring Organization	Title of Project	Amount of Grant	Co-investigators (if any)	Area of Research
	Sponsoring Organization	Sponsoring Organization Title of Project		

(Separate sheet may be enclosed if required)

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Period from – to	Sponsoring Organization	Title of Project	Nature of Work	Co-investigators (if any)
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(Separate sheet may be enclosed if required)

(d) Additional Administrative Experience

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(Separate sheet may be enclosed if required)

16. PUBLICATIONS (enclose reprint of the best papers (about ten) in your judgment)

(a) Books / Journal In-Press or Accepted (list those separately Journal and Book)

S.N.	Name(s) of Author(s)	Year	Title	ISSN/ISBN	Complete Reference of Journal	Complete Reference of Book
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(Separate sheet may be enclosed if required)



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Г	S.N.	sented in Conferences but Name(s) of Author(s)	not publish Year	ed:	N	r			
	5.14.	radic(s) of Author(s)	Year	Title	Name of Co	nterence		Place	
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Joi	urnals &	Books: (List those PUBLI	SHED only	/).					
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b. IT Awareness Level	
c. Details of Extra Curricular Activities, if any	
d. Number of literary, cultural or other activities (attainment in sports etc.) in which the applicant is interested and distinction. If any, obtained in the same.	
e. How much time will be required to join the new assignment if appointed	
f. References (From two scholars, not related to the accomplishments and capabilities. Please indicate t	applicant, who are closely acquainted with the applicant's academic training, heir telephone and e-mail contact details::
12:	
2.	
[Please note that Recommendations of the Referees application]	should preferably be obtained in a sealed envelope and enclosed with this
 Name of post with particulars for which the appl subsequent application should also be intimated in 	licant may have applied and which have not yet been disposed off (particulars of any writing)
20. Details of requisite SBI Collect:	
Ref No.:	
Dated:	
Deposit Bank/Online :	
	PART B
DECLARATION:	
CERTIFIED that -	4
a. The information given herein above is	
b. No disciplinary proceeding is pending	
offence. No Criminal case is pending	rvice nor debarred from holding any future appointment nor convicted for any g against me.
 d. In case of concealment/suppression of be cancelled/terminated, as the case 	fact(s), which may be detected at any stage in future, my candidature is liable to may be, without notice.
 c. Candidates if selected for appointment authority. 	nt, shall have to teach any subjects in the field of law as and when asked by the
I declare that the statements made in this application	n are true to the best of my knowledge and belief.
Date:	(Signature of Applicant)
ENDORSEMENT BY THE PRESENT EMPLOY	TER (IF APPLICABLE)
Name of the Forwarding Authority	(Signature of the Forwarding Authority with seal)
Date:	



21. IMPORTANT: List of Enclosures (please indicate total No. of enclosures):

The Testimonials/Certificates attached by the applicant should be arranged strictly in the Following order:

- 1. Application form along with SBI collect receipt.
- 2. List of Publications mentioning ISBN/ISSN and the year of publication (if any)
- 3. UGC JRF/NET, SLET/SET, CSIR, GATE Certificate.
- 4. Educational Certificates along with mark sheets in descending order from Ph.D. to Secondary& previous work experience certificate/s from the employer/s.
- 5. Proof of Birth indicated in X/XIIthClass certificate.
- 6. Filled-in form. (Applicant for the post of Assistant Professor should fill-in PART A & PART B and Professor/Associate Professor should fill-in Annexure 1 of the application form).

7.5 Copies of Précis of the Work Experience & Précis of the Academic Details

Additional Enclosures for Post of Professor/Associate Professor

1. 10 best publications with ISBN/ISSN (5 copies)

1.	6.
2.	7.



Notes

Important instructions to the candidates

- 1. Photo-copies of the certificates, mark-sheets, testimonials etc. should be attached with the application (self-attested) and the originals must be produced at the time of interview and at the time of joining, if selected.
- 2. Except where otherwise indicated, applicants appearing for the interview shall do so at their own expense.
- 3. Applicants who are in employment should route their application through proper channel.
- 4. University reserves the right to consider candidates of outstanding merit who may not have applied for the post.
- 5. Academic qualification is as per UGC guidelines. Relaxation of any qualification may be made in exceptional cases on the recommendations of the Selection Committee.
- 6. Separate application form is required for each post.
- 7. Applications received without application fee shall not be entertained and is liable to be rejected.
- 8. (i) Eligibility of a candidate and satisfaction of any short-listing criteria shall be considered as on the last date of the receipt for application.
 - (ii) In case of 'Result awaited' for the NET Examination, the candidate must inform the result as and when it is declared failing which it will be presumed that the candidate has not qualified the same which makes him/her ineligible for consideration of his/her candidature for the post of Assistant Professor.
 - (iii) Similarly, in case of thesis submitted by a candidate for Ph.D., the candidate must inform about the award of the Ph.D. for the post of applied for (or as the case may be).
- 9. Applications fees once paid shall not be refunded under any circumstances.
- 10. Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for short listing the candidates to be called for interview.
- 11. The University shall verify the antecedents or documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has clandestine antecedents/background and has suppressed the said information, then his/her services shall be terminated.
- 12. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
- 13. The University reserves the right not to fill up any of the vacancies advertised if the circumstances so warrant. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates.
- 14. Candidates are advised to satisfy themselves before applying they possess at least the minimum essential qualifications laid down for each post, in this advertisement, on or before the last date of the receipt for application.
- 15. No correspondence will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview.
- 16. Canvassing in any form will be disqualification.
- 18. Application form along with the relevant enclosures should reach the Registrar, The West Bengal National University of Juridical Sciences, Ambedkar Bhavan, 12 L.B. Block Sector –III, Salt Lake City, Kolkata 700 106 latest by 5 p.m. on 03/07/2023.



PART A: PRECIS OF THE WORK EXPERIENCE

	To be filled by Office
(To be filled in six copies by candidate in a separate sheet)	

Application No	
To be filled by Office	

Name	of the Appli	cant:							
Post A	Applied for								
Date o	of Birth					Prese	ent Basic Pay and alle	owance Rs	p.m.
Presen Total	it employer (Feaching Ex	SC/ST/PWD Institution) perience	Year		months.T	Preser Preser	nt Gross emoluments nt Position	s Rs	p.m.
No.	and Basic	Employer/Ins-	Period		Experience	e	Nature of the Experience i.e. Research/Training/Ad	Subject taught (for teaching experience only)	Total emoluments Drawn
	pay		From	То	Years	Months	ministration/Field Work		

Date:....

(Signature of Applicant)



PART B. PRECIS OF THE ACADEMIC DETAILS (To be filled in six copies by candidate in a separate sheet)

Name of the Applicant:		Application No To be filled by Office
Post Applied for:		
Date ofBirth	NET/JRF (Yes/No) (Please specify with the subject & year)	
	ect & year)	

						Research NS (No.)							1074
Exam Passed	Board/ Universit y	Year	Pass %	No. of paper present ed in Semina r/Confe rence	d in	Inter- national Jour.	National Jour.	Ph.D. C Ph.D. awarde d under your supervi sion	Ph.D. in progre	Teaching From	g(Yrs.)	Research	(Yrs.)
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12 th													
Graduat ion													
Post Gradua tion													
		10000											
Any other Specializa	Area of											->	

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(Signature of Applicant)



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S.N.	Academic/Research Activity	Points
1.	Research Papers in Peer-Reviewed or UGC listed	10 per paper
	Journals 08 per paper	20 per paper
2.	Publications (other than Research papers)	
	(a) Books authored which are published by;	
	International publishers	12
	National Publishers	10
	Chapter in Edited Book	05
	Editor of Book by International Publisher	10
	Editor of Book by National Publisher	08
	- Table I a a la constituir a a la constituir a a la constituir a a la constituir a la constina a la constituir a la constituir a la constituir a la constitui	96
	(b) Translation works in Indian and Foreign	
	Languages by qualified faculties	
	Chapter or Research paper	03
	Book	08
	Creation of ICT mediated Teaching Learning	90
	pedagogy and content and development of new and innovative courses and curricula	
	(a) Development of Innovative pedagogy	05
	(b) Design of new curricula and courses	02 per Currricula/Course
	(c) MOOCs	- First Course
	Development of complete MOOCs in 4 quadrants (4	20
	credit course)(In case of MOOCs of lesser credits 05 marks/credit)	
	MOOCs (developed in 4 quadrant) per module/lecture	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08
	(d) E-Content	
	Development of e-Content in 4 quadrants for a complete course/e-book	12
	e-Content (developed in 4 quadrants) per module	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02
7	Editor of e-content for complete course/ paper /e-book	10
	(a) Research guidance	
	Ph.D.	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded
	(b) Research Projects Completed	, , , , , , , , , , , , , , , , , , , ,
	Value More than Rs. 10 lakhs	10
	Value Less than Rs. 10 lakhs	05
	(c) Research Projects Ongoing :	
	Value More than Rs. 10 lakhs	05
	Value Less than Rs. 10 lakhs	02
	(d) Consultancy	03



(a) Patents	
International	10
National	07
(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)	
International	10
National	07
State	04
(c) Awards/Fellowship	
International	07
National	05
*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	
International (Abroad)	07
International (within country)	05
National	03
State/University	02

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points
 - (a) Two authors: 70% of total value of publication for each author.
 - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
 - Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

